

HAJE Newsletter

THE OFFICIAL NEWSLETTER FOR THE HARARI ALLIANCE FOR JUSTICE & EQUALITY



WELCOME



JUNE 14, 2019

HARARI ALLIANCE FOR JUSTICE & EQUALITY(H.A.J.E)

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A CALL TO ALL HARARIS

Hararis have lived in Harar for more than a millennium, and we are truly the indigenous people of the land. Even though our lives and the well-being of our people were challenged and forced to endure the oppression of outside forces in our long history, we have never compromised our integrity as a people and a nation, and thus overcame all the problems thrown at us gallantly. Throughout our ordeal, our immediate neighbors and the rest of the Ethiopian people have stood shoulder to shoulder with us to live a blessed life, but often times challenging life in this long history of ours. But lately, we have come to a point in our history that is testing our very way of life as a community and increasingly manifesting itself as an existential threat. The promises that were enshrined in the federal constitution to protect the lives of Hararis and Harar have come under attack, and therefore, Hararis everywhere need to challenge and overcome this threat if we are to survive as a people and as a nation.

Harar's rich history is a testimony that we have always believed that we can live together peacefully and harmoniously with all our neighbors, regardless of faith or ethnicity. That is our legacy, and we promise to keep it that way. In this regard, we will actively seek and engage everyone who shares our ideals. Every Harari was deeply concerned and worried about the recent events in Harar, as were all peace-loving people who live side by side with us. But going forward, Hararis need to be actively engaged in the welfare of their beloved Harar and bring about real changes so that we shall never witness again what we have seen in the recent past. In order to be a part of this peaceful engagement to bring peace, stability, and progress in our people's lives, as well as all peace-loving people of the region, we have established the Harari Alliance for Justice and Equality (H.A.J.E.), and we call upon all Hararis everywhere to join us to do all we can to move forward and make a difference in the lives of our people.

In order to bring any meaningful and lasting change in the lives of Hararis and all those who live in Harar, there is only one proven means of achieving it, and that is we must organize ourselves at all levels. We have witnessed in our recent history how the lack of proper organization and engagement was instrumental to the predicament that we find ourselves in. The founding members of H.A.J.C. are firm believers in a strong organization that will stand to protect and defend the rights of Hararis for a future that is peaceful, bright, and prosperous for all.

The Harari Alliance for Justice and Equality is established by concerned Hararis to work together with all individuals, groups, and organizations that would promote and advocate for the interests of Hararis and Harar and work together to bring lasting peace and development to the region. H.A.J.E. is a political organization that aspires and works to bring people of the region together to work in harmony for the common good. We have known for a long time that Harar is facing huge problems that need the collective efforts of all her children to start a journey of peace and progress that will take a long time. We are at a historical junction that is calling us to make our contribution to bring peace and pave the way for a better life for our brothers and sisters in Harar and elsewhere.

As a group, we are committed and determined to bring progressive changes to our people in Harar. We will make every effort to bring peace and establish the rule of law in the region. Please join us in our noble effort by becoming active members of H.A.J.E. and let us work together for a bright future whereby our people can live in peace and without fear.

JULY 2023, VOLUME 1, ISSUE 1

HAJE GAZETTE

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WHAT HAJE STANDS FOR?

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TRIBUTE TO MUKHTAR AHMED GARI (AM)

SUPPORT YOUR LOCAL HARARI BUSINESSES

Welcome to the 25th (Yes 25!) anniversary of KUBBA

When a small group of Hararis first discussed the need to organize the Harari Diaspora over the July 4 holiday weekend just over 25 years ago, who would have thought that these first meetings would be the seed for an enduring and essential part of every Harari Diaspora's vacation planning each year. KUBBA has evolved into so many things for so many Hararis. It is a family reunion, a chance for family to re-establish their ties of kinship. It is a time to relax amongst our own and forget the burdens of western life even if it is just for a few days. It is a forum for social event, political discussions and also a celebration of our unique culture, songs, artists, and food. And of course, we kick around the Kubba a little bit in between!"

In Memorial of Recently Departed HAJE Members

MURAD ZEKERIA (ALLAHUM MARHEEM!!)

As we gather here, filled with the air of excitement and happiness, let us remember a few who departed from this world in recent years. Of several Hararis who left us for the life beyond, we may remember three icons who contributed much to our society and were part of our HAJE family.

Murad Zakaria, a top-notch thinker, analyst, and gifted orator in the field of Harari community, Ethiopian, and world affairs, was born in Addis Ababa to his father Zakaria Hassen, a well-to-do businessman, and his mother Hanim Ahmed Omer, on the 17th of September 1964. In his early childhood, Murad was moved to Harar with his mother and was raised at Gidir Megala by Makina Girgir in Harar, showered with love from his mother, relatives, and the community as a whole. Murad was a dedicated lifelong Harari nationalist whose accomplishments and contributions as a political commentator on Harar and its causes will be missed sorely. His deep knowledge of Ethiopian political history and dynamics was a source of knowledge from which we all benefited. His political activism on social media was noted on a national level due to his eloquence and uncompromising style of discourse. Additionally, many people got to know more about him after his appearance on IHMS Harari media for his analysis and contributions on Ethiopian politics, particularly Harari pain and sufferings. Murad Zakaria was married to his wife Saada Haji and became the father of two smart and beautiful daughters.

Murad Zakaria was a great family man who loved and respected his wife and his two girls beyond the expression of words. He was very kind, understanding, and self-sacrificing. He was a champion of Harari causes and felt deeply for the misfortune that befell our people in Harar these recent years.

Mukhtar Ahmed Gari was another top-notch artist who was taken away from us by the beast of death on April 10th, 2023. He was famous far and wide, and across the world, among the Harari communities for his unforgettable, wistful, and melancholic songs that were instrumental in maintaining and strengthening the Harari language and culture. In addition to that, he was able to rivet the attention and transport the spirits of his admirers in fully packed banquet halls during several wedding parties.

His seraphic voice, his graceful frame, his elegant gestures, the twinkles in his eyes, and his deep love for his art were all unique endowments from his creator, and of course, our creator too. Mukhtar has left us for a much better place than our turbulent world, yet his legacies and memories will continue to pulsate strongly in our hearts and our memories. Mukhtar Ahmed Gari was a lifelong bachelor, he didn't have a wife or child. However, he had a family of two sisters in Dire Dawa who were totally dependent on him and now face dire economic conditions.

AYNI HAROON (ALLAHUM MARHEEM!!)

Ayni Harun was born, raised, and educated in Harar during the times of Haile Selassie and then Mengistu Haile Mariam. In her childhood and teenage years, Ayni attended her elementary and high school in the lovely city of Harar. Following the footsteps of others before her, in those dark and desolate days of the military regime of Mengistu Hailemariam, she left Ethiopia. She first arrived and lived in Djibouti. Then she crossed to Rome, where she lived for three more years before moving and settling in Canada, in Toronto, where she was married to a truly gentle man, Ahmed "Shobra."

Ayni Harun, by nature, was very busy, industrious, and a non-stop creature, just like a bee in a beehive. She was very pleasant, friendly, and sociable, so anyone who came in contact with her would immediately feel at ease and at home. While in Rome, she had a good job, and then when she arrived in Canada, she very soon landed an office job in Calgary. She then moved to Toronto, where she was hired by the world-famous Toronto library as a librarian for over 30 years until her tragic death on [date to be filled].

Besides her job, she was quite busy in the Harari community administration, serving as an Afocha facilitator and treasurer, multiple event organizer, HAJE member, etc. With her passing, the Harari community in general has lost one great, irreplaceable personality that could have continued to contribute immensely towards the welfare and growth of Harar and Hararis.

In Memorial of Our Legendary Cultural Hero

MUKHTAR AHMED GARI (ALLAHUM MARHEEM!!)



CRITICAL ISSUES TO CONSIDER FOR THE BETTER

1) POOR HARARI FARMERS WHO WERE DRIVEN OFF THEIR FARMLAND

In 2017 and 2018 lawlessness and anarchy was rampant in the Harari Regional State. Some Harari farmers were forced out of their farmland in the outskirts of Harar. We like to remind everyone to never forget the poor farmers and demand the local government take immediate action to rectify the situation. In any event, efforts need to be marshalled to prepare and prosecute legal action against this injustice to Harari farmers.

2) ETHNIC FEDERALISM

This form of governance is the glue that is holding Ethiopia together and must be strengthened, NOT weakened or made to be inconsequential. The right of nations to self-governance, in local languages is essential for the development of each of the significant and non-significant (numerically speaking) people in Ethiopia, as a lot of modern issues and challenges are best handled in the context of local cultures! In fact it is imposition of foreign methods and doing away of traditional conflict resolution mechanisms that is a major part of the risks facing Hararis and non-Hararis in Ethiopia. Ethnic Federalism is non-negotiable and anything less is a recipe for disintegration. We can see in today's environment the strong influence of foreign ideas and cultural forces that do Not align with Harari or Islamic values. Forces that strive to do away with Ethnic Federalism should be outlawed and closely monitored to bring about a lasting peace in the country.

3) GOVERNMENT RESPONSE TO CRISES ACROSS THE COUNTRY

Ruling party leaders should come out and communicate to the public and try to diffuse issues that has potential to tear apart the nation. Recent incident that involved the demolition of Mosques and residential properties can be mentioned here. We condemn in the strongest terms the excessive use of force that was used to subdue the demonstrators and call for wisdom to prevail in dealing with the situation. Acts of civil disobedience should be respected!

4) SKYROCKETING INFLATION, CORRUPTION AND UPHOLDING THE RULE OF LAW

Sound economic plan that can withstand inflation, fight corruption and guarantying the safety and security of every citizen must be put in place and provide venue for the public to express their dissatisfaction when thigs are headed in the wrong direction. Development of social and economy enterprises should be made clearly available in all areas of country without favor or bias, and not be focused soley in Addis, Bahar Dar, Hawassa, etc.

5) HUMAN CAPITAL DEVELOPMENT AMONG THE HARARI NATION

We need to work together to help the Harari nation stand on a solid foundation where every Harari is provided with the opportunity to realize his God given potential and become self sufficient. We have to build a mechanism to excel in every sector including education, business enterprise, and other factors that will improve the standard of living for every Harari. Hararis introduced a monetary system, trading routes with foreign countries, sophisticated buildings, tools and implements, yet today we are last among the nations of the country. Let us work to rectify this situation. Let us ensure that the next generation is ready and fully equipped for what is ahead!



HAJE ACCOMPLISHMENTS IN PAST 4 YEARS

HAJE founders started the background work to ensure a lasting institution in early 2018, around April 2018. For 9 months, the structure, format, By-laws, committees etc. were considered, debated, argued. Finally around April of 2019, HAJE started operating functionally, and was presented to the general Harari public during the Dallas 2019 Kubba Event. Since then, HAJE board and executive committee have met regularly without fail every Sunday, and most days of the week to build a political awareness and dialogue in all major centers where HARARIS live in the diaspora. Following below is a list of public and non-public virtual meetings HAJE has sponsored and/or participated in since 2019. During this time, HAJE has authored over a dozen press-releases in support of or in acknowledgment of events affecting Hararis in Harar and Ethiopia.

2019

Date	Event	Type
JUN	A Call to all Hararis IHMS interview of HAJE Founding Member (Introducing HAJE)	Presentation
JUL	Dallas United for Harar on July 7, 2019. HAJE Founding Member Introduced HAJE	Press Release
SEP	On Ethiopian shifting political affairs	Press Release
OCT	An Appeal to Harari State Leaders Regarding Current Events	Press Release
NOV	Ethiopian inflaming political crisis	Press Release
DEC	In Collaboration with Toronto Harari Forum HAJE founding member Presentation on Harar & Hararis	Presentation

2020

Date	Event	Type
JAN	H.A.J.E's Press Release on the crisis in Harar	Press Release
FEB	In collaboration with Ethiopian Canadian Muslim Community in Toronto, Canada sent a letter to The Right Honourable Justin Trudeau, Prime Minister of Canada who is on a trip to some African countries including Ethiopia.	Press Release & an Open letter
APR	On the Pandemic & the crisis that followed	Press Release
JUN	Congratulating and acknowledging the Ethiopia Legal Recognition of the Majlis	Press Release
JUL	<p>The Passing of Hachalu Hundessa</p> <ul style="list-style-type: none"> • Law-and-Order and The Transition to Democracy- You Can't Have One without the Other • A Turning Point! Ethiopia - from where to where? 	Press Release
SEP	Our Condolences on the passing of Sultan Hanfareh Ali Mirah	Press Release
OCT	Our Condolences on the Passing of Abdulrahman Mohamed Sabri (Aka: Abdi Sabri)	Press Release
NOV	Appeal for Peace in Ethiopia!	Press Release

2021

Date	Event	Type
MAR	Our Condolences on the Passing of Elias Taha Sherif	Press Release
APR	Ethiopian Election-2021 <ul style="list-style-type: none"> • Harari Democratic Organization (HADID) is invited for Interview • Freedom and Equality Party (FEP) is invited for Interview • Harari Prosperity Party is invited for Interview 	Public Forum
MAY	Decision of the Ethiopian Supreme Court on the Recent Dangerous and Unconstitutional Act by the National Electoral Board of Ethiopia (NEBE)	Press Release, Virtual Town Hall Meeting
JUN	HAJE Virtual Town Hall Meeting This meeting is organized to discuss the Harari Majlis Legal / Political conditions and its impact on the future of Harari's. <ul style="list-style-type: none"> • Congratulations for winning the Legal Battle for the Majlis 	Virtual Town Hall Meeting
JUL	<ul style="list-style-type: none"> • HAJE's call for Peaceful negotiation as a solution. • Ethiopia is at a crossroads once again. 	Press Release
AUG	Virtual Public Event organized for the Harari Regional State Election candidates Public debate.	Virtual Public Event
DEC	Promoting awareness on Harar & Harari National Interest	Round Table public Event

2022 & 2023

Date	Event	Type
MAR	The Ethiopian National Dialogue	Press Release
MAY	HAJE's call to action on the massacre of Ethiopian Muslims that took place in Gondar & Dabarq	Public Forum
SEP	Our Condolences on the passing of our beloved sister Ayni Mohammed Harun	Press Release, Virtual Town Hall Meeting
NOV	Our Condolences on the Shocking Public Killing of Somali Region Member of Parliament Juweria Subcis Our Condolences on the passing of Dr. Ali Mohammed Musa "Ali Birra"	Virtual Town Hall Meeting
JAN	Our Condolences on the passing of our dear colleague and friend Murad Zakaria	Press Release
APR	Condemnation letter to SkyLight Hotel, for hanged frames of pictures depicting the beauty of our beloved Harar and its holiest mosques in one of the public restroom of the hotel.	Virtual Public Event
MAY	On the demolition of many Mosques in Sheger-City, on the outskirts of Addis Ababa,	Round Table public Event

You can find all our Press Releases, Public Events and more information about HAJE on our Facebook page and Website:

Facebook : www.facebook.com/profile.php?id=100068518846761

Website : hararialliance.com

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QUICK READS

THE REALITY THAT WE DON'T WANT TO FACE

The daily events that are unfolding in the Harari community are not what we, as Hararis, would like to see happening. During the height of the Ethiopian revolution of the early seventies, the Harari community was culturally cohesive and religiously united, with more than a thousand years of its history. But economically, Harar and the nation were at the bottom of the poverty ladder, and everyone was hopeful that the tide of change would be a welcome gift to the anticipated prosperity. It wasn't meant to be. Now, almost fifty years later, Harar is worse than what it used to be and has succumbed to a state of hopelessness that does not see the light of day anytime soon. The same could be said for the entire nation as well.

The change in demographics, the displacement of Hararis by non-ethnicities, is particularly a worrisome trend for two obvious reasons. The first one is that Hararis are one of the smallest ethnic groups in Ethiopia, and it does not take much out-migration from their land to significantly reduce their numbers. On the other hand, the immigration of other ethnic entities to Harar adds to the dire condition of totally wiping the Hararis from their ancestral land. Since the population of Harar, like any other place in Ethiopia, increased many times over, the Hararis are left wondering what the solution to this conundrum could be. Fifty years back, the population of Harar and its surrounding areas was no more than thirty thousand, with almost half of it comprised of Hararis. But for Hararis, that reality has changed for the worst because, at present, they are less than five percent of the population trying to prevent their extinction in a short period of time.

What is bothersome for most Hararis is how this reality came to light because in the last thirty years of the nation's history, Harar became one of the nine regional states of the nation and was accorded self-determination status to govern itself with the best interests of its people at heart. After garnering the state of the regional status, Hararis were sharing power with their brethren, Oromo people, to administer the affairs of the region. Following an initial period of working amicably, the infighting started in earnest, both within the Harari community and the Oromo counterparts, for the lure of power. The infighting within the Harari community left a sour taste of enmity that lasted decades among Hararis. It is said that when two elephants are fighting, it is the grass that suffers the most, and Hararis, who were expecting better days, were left holding the bag. Right now, it is sad to note that there is not any glimmer of hope that could change the reality on the ground.

Hararis have lost, or more aptly squandered, most of the rights enshrined in the Harari constitution that were meant to protect their rights and develop their economy. They find themselves begging for crumbs from the Oromo partners as well as the central government. Those who promised to uphold the interests of the Harari people have abandoned their oath of office and made a mockery of the fate of the people. A situation nobody imagined in their wildest nightmares is upon the Harari people. The future does not leave any hope for the betterment of Hararis, but fight, we must. It is said that more Hararis live outside of Ethiopia than within, but population is not the only factor that determines the outcome of the fate of any ethnic group; but the relentless struggle of the community will definitely change the reality to our liking.

Harar was the beacon that shined in its long history, not only in Ethiopia but throughout the region and, in particular, the Muslim world. It is considered the fourth holiest place in the Islamic world, and it was a center of learning and religion for more than a thousand years. Harari scholars have taught and expanded the Islamic faith and left their marks throughout the nation and beyond. The Harari kingdom, which was a proud independent nation, ruled a significant part of southern Ethiopia for hundreds of years. Harar was the seat of power for Imam Ahmed ibn Ibrahim al Ghazy (popularly known by Amharas as Gragn - the left-handed - in the 16th century and brought almost all of present-day Ethiopia under his kingdom. Imam's successors built the walled city of Jugal after his death. This is a glimpse of what Harar used to be: a power to be reckoned with in the region and much of Ethiopia under its kingdom. And here we are, after a speedy race to the bottom, Harar is finding itself fighting for survival, probably with its last gasp for breath.

And against all hopes, even though the stakes are stacked against us, we must persevere and fight. And fight, we shall. In the words of the great writer, Dylan Thomas, "Do not go gentle into that good night; rage, rage against the dying of the light." We should organize at the grassroots level and build a formidable organization to make things right. Hararis should join organizations such as Harari Alliance for Justice and Equality (HAJE) to fight for a just cause and to bring peace, equality, justice, and development to our homeland. It is necessary to dig deep to find out the real causes of the problems facing our people, but we do not have to wallow in our misery by just talking about them; we can bring the required changes within our society by joining hands and fighting in an organized manner to achieve our objective. Please join us to fight for the people's cause.

ሚንቤ ሐልና

ሐረሪያች በቅላ ዓመት ዘይሚለእ ሐጪር ወቅቲ ማቤይነቤ፤ ሁሉፍ ዘሽኔው ታሪኽዚኛው ገርገብ ባነማ አቤጅኔውጊር፤ ኒላምዲባዛና በሽባሽጎታ። ኢታ ሀጪር ወቅቲቤ፤ ሩሕዚኛው መሌቀሌ ኢሰሐድ ዘሽኔው ቆራም አምሪያች የንበሩማም፤ አዘኩትሶ ኡመትሲኛው ደረር ዘሽነቤው ዲላጋችዚኛም ዚሹመቃም አልታ። ጨለንቆ ሐርቢቤ ሚኒሊክ ታኽቤ ሐረሪ መምለካው ኢጂዞ ኢሴሰባ ቤሄር፤ ሐረሪያች አሐድ ወቅቲም ኢጂዚኛው አልሰጥናም፤ አሚን ባነማም ዙልሚዚኛው አልቲቁበልናም። ሐቅዚኛሌ፤ ቢሊስነትዚኛሌ ሩሕዚኛቤም ዘልቤኸልነቤ ጨንጨኸ ሞሽቤ አለትነፈሰናም። ሐረሪ ዑመታች ማነትዚኛ ዩትቁረሕማ፤ ዓዳዋ ዲንዚዩኛ ዩትገደርማ፤ አንገት ቁኑንቤ መንበርቲሌ ሚሻ ዘልነቤው አታይቤ ጨንጨኸዚኛው ጎፍና። ዩ ሰበብቤም ባድዚኛው በጂሕ በላእዋ ቀላእቤ መቁረሕማ፤ ኢላዋ ቁረ ወቅቲም አማነትቤ መኔራሌ ፈረከና። ላኪን አኽእ ዘልነቤው ሐለቱኽ ሚን ዩመሰላል ባነጊር፤ ጀዋብዞ ከምዚኛሌም ዚሹመቃም አልታ።

ጌዩ ጊድረዜው መቁረሕሌ፤ ጨለንቆቤ ሩሕዚዩው ፊዳእ ዘጫችቤ ሚንገል፤ ኩሉብ (ሐዋላቶ) ኩሽኩሽቲው ኤቀድነትቤ ዚሜሐራችቤ፤ አዘኩትሶም አመሽነዋ ኢትዮጵያቤም አታይ አታይቤ መድረሳዋ መስጂድ ዚኸኸላሽቤ፤ ቁራ ወቅቲ ሶማሊ ሐርቢቤም ባድዚዩሌ ኤቀድ ዘጠዓች፤ ዩ ዘሽኔው ጨንጨኸች ታሪኽዚኛሌ ረጋዘንታ። ታሪኽ ኡሷዓች ጌይ መድረሳ፤ ዱፉን ኢትዮጵያቤም ሚንገል ዚቃነናንታ ዩላሉ። ሐረሪያች ዚኸኸላሽቤ ደሺ ኩሉቤም መስጂድዋ መድረሳ መኸኸልቤ ኤቀድን ናርና። አዲስ አበባቤም፤ ጣሊያን ወቅቲቤ ዚቴገለማ ኡጉል ሁዳግዞ ዚቃናን ባድቤ ዚገደረ አንወር ምስጅዱው፤ አላይ ሙሰሊም ኡመታችበህ ዚኸኸሉማ አታይ ዘቦረዳች ባባችዚኛንተዩ። ኢስቲኸኸላ ቤሔሩም ኤቀድነትቤ የሚሕሩ ዚናራች ሐረሪያቸንተዩ። ባድሌ ሐሉ ዩሉዩዛሉ ሚንገል ሰለፊያው እትኹተሉማም አባዲር መድረሳቸው ሳቅዋ ታኽዚዩቤም ኪሌሄር ዛላዩቤ ዘቃነኑማ ዚወልዲ ወልዲሌ ሁሉፍ ዘሻች ባባችዋ አዋችዚኛንተዩ። ዩ መድረሳችቤንታ አላይ ኢትዮጵያ ሙሰሊም ኡመታች ጀሚኡም መልመድማ ጊዲር አታዩም መቦርድሌ ዚፈረኩ። ኤሄር ሆጂኽ ሚንቤ ሃልና ባነማ ሩሕኻዲው ዘጋል አሽነጊር፤ ጀዋብዞ የጠፍዛሉም አልታ። ሐቁው ነጎሲ ባነጊር፤ በረሕ ያሸዛልማ የትቃኝዛሊንታ።

ሐሉፍ ዛያ ታሪኽዚኛቤ ዩው አሸነዋ አቴሽና ባይቲቤ ሁሉፍ ሆጂያም ዛልነቤው ሐለትዚኛ አቤጅኔውጊር ሐልናም ኤልናም የቲሽዛሊንታ። ጌይቤ፤ ጋራችዚኛ፤ ሐርሻችዚኛ፤ መድረሳችዋ ዲላጋችዚኛም ዘልቀረቤ አለጋ ዲነት ኻና። ሐረቃችዚኛ፤ ኒባሮት ጨንቁዞ ታኽ አሸቤዩማ፤ ዩዲዛል ባድዚዩው መሕደግማ መሌጣም ዲርቂ ኻነቤዩ። ዚቀራቹም ዚትወለዱባማ ዚሌቁባ ባድቤ ዜጋ ኻነኑማ አላይዞው ሲሲት ሞሻቤ ቴሐሩ። አዜባችዚኛ ዲላጋ ቁባጭቤ መለዋ መሊቸዞ ተሸራብቤዩማ ዋይዚዩው ዩምዶም ኤለዩ። ኢምሪ በረካው አላሁ ዚራብቤያች አያችዋ ኡማቹም፤ የሎዛል ቁባጭሌ አብዘሕዚዩ ቃጨቤ ዛሉ ሐረቃች ጊርጋሪቤ ዩነብራሉ። ባድዚኛ ኒሌዛና ጌይቤ ሆጂ ሐረሪያች ሐልቂዚኛ በቅለቤ ሐሚስቲ ኢጂ ዩኹኑሜል። ጂገልቤ ሐሳቡም ዘልቀረቤ አብዘሕ ኡሱእ ጌይ ሲናንቤ ዩትናፈኡሜል፤ ዩነብሪዛላች አላይ ቀውሚያቸንተዩማ። ኢታ ጌይ፤ መዲነቱል አውሊያእነትቤ ዲንያእ ዩቁዛል፤ ያሲንዋ ተባረክቤ ሐጠራችዜ ዚትኡስስቲ ባድ፤ ሆጂ ኢሰሐድ ጋራችዜቤ ጎሐይ ዩሳምበሐል። ሐረሪ ሐሰኒ ቃኑንቤ ዚሰበተማ መድረሳችዋ ኩሉ ዲላጋች አታይቤም ዩዳላገቦቦት ዚትሜሐራ ጌይ ሲናንዋ ኦሮም ሲናን፤ ታኽ ዛላያች ኹሽነዚዩቤ ናዋጣማ ሆጂ ጌይ ሲናኑው ፊቅ አሸማ አሕመራቤ ናዋጣ። ኡመትዚኛም፤ ዩ ባድሌ ዓው ሐላንሞ? ሚንታ ዩምሪባዛልዞ? ባይቲቤ ሁሉፍ ያሸዛሉው አምሌዩማ አላው መጠቀስቤ ሃሉ።

ሐረሪያች ዓመት ዓመትቤ ኪልቲሳመንትና ማነትዚኛዋ አሐድነትዚኛው መኔረሌ ናሻዛና ሺብሺብቲ ቆራም ኢስታዞ፤ ባድዚኛ ዛልቲባ ሐለቱው ገርገብ ባይቲማ መሐሰብቤ ሚን ዩማጀነሐል? ሚኑኽ አሸነጊር ጨንቁዚኛቤ መትማጃሌ ኒፈርካና? ባይቲም ዋጂብዚኛንታ፤ሰም ባይቲማ መንዶቃ መላ አልታማ። ሐልዚኛ ሆጂቤም ጊሽ ዩማጀሐል ባነማ ኤቀብነጊር ዩቤ ዩዘርፊዞት ዩቅበነሐል። ጢትቀኢሲም ኻነጊር ባድዚኛቤ ዛል ጨንቁው መቁረፍሌ አብዘሕ ቃጨቤ ዛልና ሐረሪያች ኪሌሄር አላናም። ሚሳልዛሌም፤ ሆጂ ሐረሪ አማና (HAF) ጊርጋራ የትኹሽዩዛል ሐረቃችዚኛሌ ሐልኹሉኹ ባይቲቤ ያሻዛል ኹይሪ ዲላጋች፤ አዘኩትሶም ሐረሪ አሳስ (ASAS) ጌይቤ አዜባችዚኛሌ ዩስጣዛል ጊርጋራች፤ ኢታ ባድሌ ቲእቤ ዩትሐጫዛላች መነበርቲዚዩሌ አስጣቸንተዩ። ዚቀርናቹም ዩ ሙነዛማች ያሸዛል ኹይራትሌ አላ መገን፤ ሜጠቅኹ ሐልና ባይቲ ሐቅ ሐልባና።

ሐረሪያች ጨንቁዚኛቤ መትማጀማ፤ ታሪኽቤ ዚናሬና አታዩው መርገገብሌ፤ ከቀር ሐዋዝ ናሻዛና ጨንጨኸ ጉዶር ኡጋ ዩሊጡሜል። ኡርኩትሶም ዛልነቤው ሐል፤ መሐድነትቤ መንበርቲዚኛው ሽኪ ኡስጡ ዩሰቢዛሊንታማ፤ ዩቅበነዛል ጨንጨኸ ጠቢቂንታ። ባድቤም፤ ቃጨቤም ኒነብሪዛና ሐረሪያች ዛልነቤው አምሪው መጋርድቤ ናሻዛና ኩሽኩሽቲው መሳመትማ አሐድ ቃምኩትቤ መትዌጠን ዲርቂንታ። ሆጂ ዩ ሐለቱው መቤጀቤ ዚትዌጠና ሐረሪ ታኹም ሐላና። ይዞም ሐረሪ ኪሕሊ አድሊዋ መሰመሰንትሌ (HAJE) ኢስቃነነማ ዲላገዞው ኢሴገለሌ ሐረት ዓመታወዘንታ። ሐረሪያች ዛልነቤው አታይቤ ኪሕሊቤ፤ አሐድ ጠበቤ መክለሕ፤ ጨንጨኸሌ ጠብ ባይቲ ዲርቂንታ። ኢታ ባዲው መሰለጥሌ ኸሽነጊር፤ ኩሉ አሐድዚኛም፤ ዛሉና ተንዚማችቤ አበሉ መኽነማ ኩሽኩሽ ባይቲ ዋጂብ ዚኛንታ። አላይ ጨንቁዚኛ ወር ሞሽቤ ሙጢቤ ኒፈትሐሜና፤ ሐሊም ዩኹኑሜል። አላሁ ጊርጋርቤ፤ ዛልነቤው ጨንቁቤ ኒትማጅዛናነትሌ ሽኪም አይኒበርባና። አላ ኹይሪ ባይ ዩሽነማ ኒዩዚኛውም የትማልላና። አሚን።

ቴክኖሎጂ

ዓው አባዳር ጌይቤ፣ ጉሡሥ ወራች ቢላይ፣ አርወር ቃሊ ኻና
ዙልሚ አጎበረማ፣ ጨንቁም በዛሐማ፣ ቢርናም ኻነ ዳና
ማኖው ዩሎ፣ ማኑክው የትሔብሮ፣ መለዞም ተሸራባ
የቅዛል እንደቀማ፣ ዛላም ቤኸለማ፣ በዘሐ ወራባ

ቢርዛዝ ኒባሮትቤ፣ ጌይ ዓው ቀበጥቲማ፣ አለጋ ዓው ኻነማ
መስኪነትዋ ዙልሚ፣ ቂባጭነትዋ ነቱም፣ አሰረአሹማ
የሐሼቤ ሐሉ፣ ዩድማምሴቤ ሐሉ፣ ኢታ ባድ ጌይዚኛው
ዲንሌ መርከዝዚቴ፣ ዲንቤ ዚቴኸልቴ፣ ኢሰላም አሳስዚኛው

ከለሕቲለዩ ጌይ፣ ወልዳኛዮው ባቲ፣ ዩሰምዛል ቀብጥቲ
ዘለድታም ሮሐቄ፣ ዓይነትሴም ተማሻ፣ ሰም ዲርጊምዜ ቀርቲ
ዋይዜው መጠነብሌ፣ ገልጌብ ታሻም ኤሎም፣ ወር ታሻም ሮሐቃ
ዩመሽማ ዩዛኝዛል፣ ሰምቲቤ ኪልሄጅቴ፣ ኢቤዜም ደረቃ

ሐበሻ ደቺቤ፣ ዲን ኢር ዘቤረንቲ፣ ዲኑው ዘዘጋገሕቲ
ኢሰላም አዲኻቤ፣ ሙሉሕ አታይ ዛሌ፣ ቲእቤ ዚትወደድቲ
ሱምዜ ጊዲሪን ናር፣ ኩሉዘቤ ዩዛይዲ፣ ላቂ አታዩም ዛሌ
ቲትትቄቀለን ናርቲ፣ ኢሰላም መምለካኹቤ፣ ዘሸታ ዲላጋኹሌ

ቆርዜ ተናወጣ፣ ሆጂን አላይንቴ፣ ቤቀድ ዩቄዛልሌ
ፎረሌጊር ቢላይ፣ ፊዘቤ ተአብ ያሻል፣ ማነትሴው ሞቀሌ
ወልዳኹም ረሰኤ፣ ደንታም ቀበጡሌ፣ መክቱትዜም ለመዓ
ኢቤእዜም ኸደኤ፣ መብከሌም ደአፍቲ፣ አጥዜሚን ወጠዓ

ቤቀድ ፈለክዜቤ፣ ወራባም አሕሊን ናር፣ ጉሡሥ ዘጌበርቲ
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ሆጂ ዋይዜ በዘሐ፣ አምሪ ተሸራቦማ፣ ከለሕቲ ኪልበክቲ
ኡዙን ሲጡኝ ባቲ፣ አለኹው ፊሩማ፣ አትሪሱኡኝ ባቲ

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ዓንዘልታ አላይ ኤል፣ አሐቲ ዓኒተኝ፣ ኑኦ ለከም በሉኝ
ሱኹነኹ ሮሐቄኝ፣ ቲንፋሽኹሚን ሓፊኝ፣ አግራ ወረም ኹንሉኝ
ኑኦማ ተፋቀዱኝ፣ ሙት አንቤም ሓልበኝዋ፣ ኢሳልኹ አድጋኹኝ

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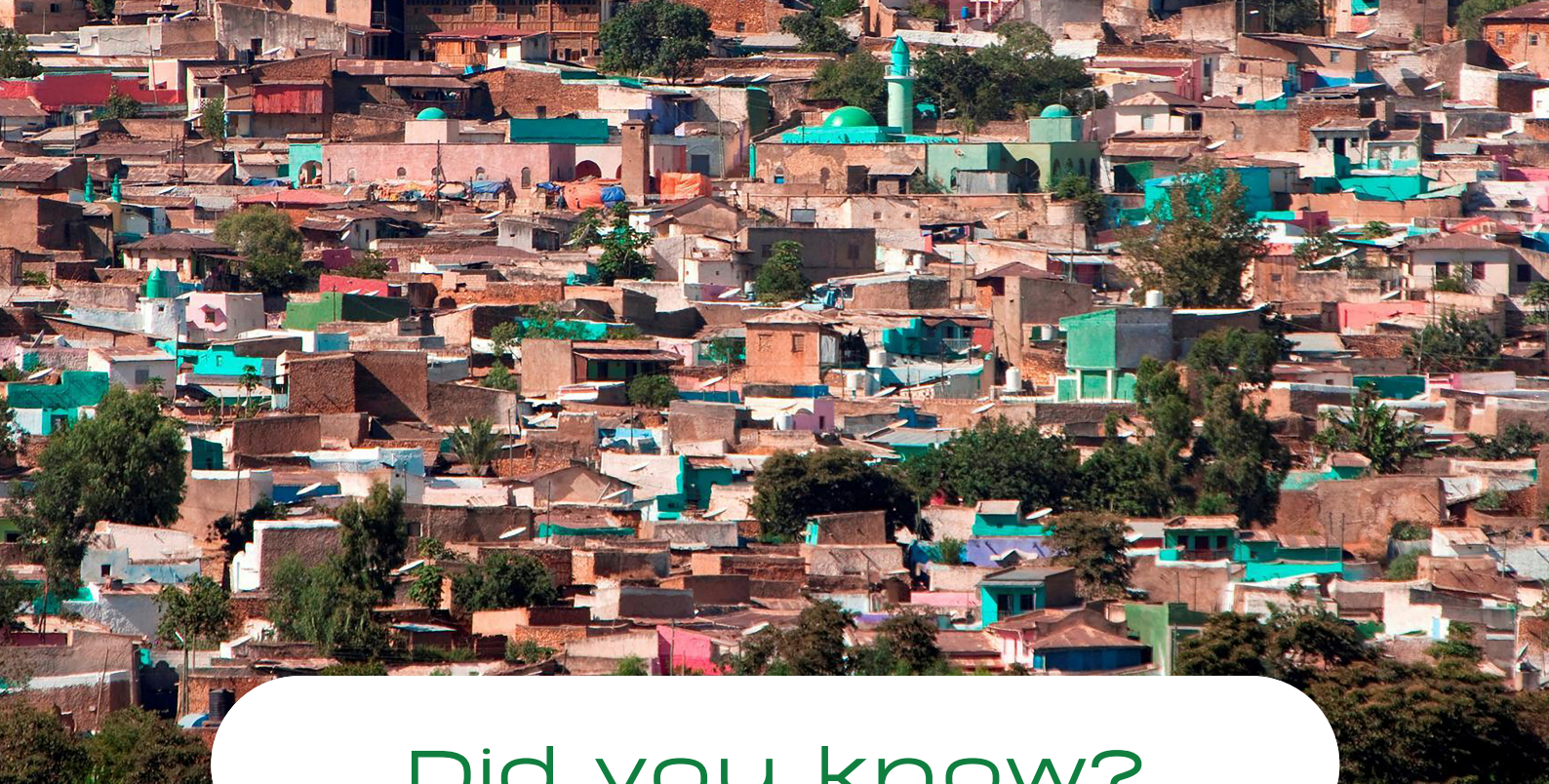
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Did you know?

1. The Ethiopian government would regularly take loans from wealthy Hararis in the early days after Harar was incorporated into the Ethiopian Empire.
2. Arabic was the primary written language until about the middle of the 1950s when Haile Selassie decreed that all government offices were required to use Geez.
3. Hararis had their own alphabet, unique from Arabic or Geez.
4. Most of the major mosques in Addis Ababa were established by migrant Hararis.
5. There are several tribes among the Oromo and Somali that, although they no longer communicate using the Harari language, claim they are descendants of Harari people.
6. There are very strong historical, cultural, and linguistic ties that still connect the people of Harar with certain Gurague, Hadiya, and Afar people.



CAN YOU ANSWER THESE QUESTIONS?

1. What is the name of the Harari Private Museum, the only one of its kind in Ethiopia, that is located in the Mekina GIRGIR neighborhood in Harar?
2. Can you name the 5 gates of Harar in Harari? In Amharic?
3. During what time did the Egyptians/Turks occupy Harar?
4. Who was the first Amir of Harari (Harla)? In what years did he rule?
5. What is the age of the oldest Quran document found in the museum mentioned in Q#1 above?
6. Historically, what was the primary port that was controlled by the kings of Harar?
7. In what year did Aw Abadir migrate to Harar properly?

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