

**IN THE NAME OF ALLAH
MOST GRACIOUS, MOST MERCIFUL**

**I Greet you all with a Greetings of Paradise
Asalamu Alaikum Warahmatullahi Wabarakathu
(May Peace and Blessings be upon you)**



A PREJUDICED Demeanour

**Habetamu Ayalew's Misappropriated Journalism of
(Hear it all from me, Take it from me & Believe in me, I know it all!)
and
His Repulsive Perception on Harar**

I infer to the presentation made on the **Ethio360media Zare Min Ale program aired through the you tube channel on the 11th November 2019** depicting Mrs. Eyerusalaam as moderator, Mr. Ermias and Mr. Habetamu as commentators "political analysts". In the aforementioned program as the introduction was made by the moderator the **topic of discussion was entirely reflecting:**

- _ On the unrest at the woldia university
- _ On the statement made by the vice chairman of Oromo democratic party
- _ On the consequences of the unrest

During the first 46min of the discourse the questions that were put forward to Habetamu were:

- _ How do you see the unrest at Woldia university and the damage to the students?
- _ is it related with the current ethnic political culture or is it as a result of football clash?
- _ What do you think as a solution for such problems?

Well how does Habetamu found it befitting to bring into the discussion Harar and Abdella Sherif's museum while it is totally **unrelated with the subject matter and if thought otherwise it clearly shows the speaker being clueless about relevance of point of references for purposes of correlation in a given subject matter.**

In a sound journalistic platform a responsible media strives to impart and deliver a discourse on a subject matter responsibly enough having a correct background information's be it on verbatim , recorded archived history or self physical observations without favor and bias. It is hoped that Ethio360media does endeavor to **uphold journalistic etiquette and dictum of do not cause harm and do not infringe on the rights of others nor be the vessel for disharmony, disgruntlement and misgivings rather strives to maintain the highest standard of neutrality.**

Nevertheless while acknowledging the right of freedom of expression which is as well premised within a context of responsibility in imparting information's in its actuality and truthfulness, Having heard Habetamu Ayalew's narration such **unwarranted vilification on the people of Harar and selectively on Abdella Sherif shouldn't be ignored as it is inflammatory, prejudicial, bias, defamatory and demeaning** having an ulterior motive to garner political expediency and malicious intent.

Habetamu, if you may allow me to address you so, you have the temerity and such **ill conceived prejudicial demeanour** for deliberately distorting and shamelessly falsifying the historical value, the cultural heritage, the social fabric and the religious bondage of the people of Harar and the surrounding populace without a remorse which is unacceptable of an **Ethiopian entity by any imagination until otherwise one is overtaken by unrealistic political fantasy of prejudice and delusional grandeur.**

In light of putting the **historical perspectives in the correct manner**, there is a need of relating few points to shed light and enlighten your distorted feelings and falsified reasoning to the correct track and imbibe in you a wisdom of sanity. For your good information whether you like it or not or you can go mad about it, **Harar the iconic spiritual landmark of humanity that has made a mark in the heart of many had been enlisted by UNESCO as one of the wonders of the world heritage** in acknowledgement and recognition of:

- Being one of the **oldest iconic historical land mark not only for Ethiopia but also regionally and for the external world** that has maintained its core values and structural integrity till to date.
- In recognition of the **beholders and trustees of this acclaimed history**, their cultural value and social fabric.

Indeed for a record and certainty **no history can be accounted for without acknowledging the maker of the history their rightful existence and ownership of their historical landmark.**

Our Great historian Abdella Sherif on his own capacity and passion had been engaged in this historical journey of his life time much much way before EPRDF came to power. Of course he couldn't project and present the historical treasures and heritages in his disposable at the time of Menelik and Hailsellasié rulings. I believe you were too infantile to understand these details by then. The down fall of these feudal rulers paved the way for projecting and bringing to light the wonderful ethnic diversity of Ethiopia and its cultural heritages. **Infact his efforts have received accolades by various organizations, personalities, international and local media outlets. Do you know at present some of the Harari historical relics are being exhibited in the national museum of Washington DC and in Turkey Istanbul?**

By the way not so long ago **Lucy locally known as Dinkenash** was exhibited in Washington DC , U.S.A at the same time when Abdella Sherif was an exhibitor, Habetamu for God sake and the conscience he bestowed upon us I hope you won't say Lucy Dinkenash was representing EPRDF(Wayane as you call it) or She was a Harari.

For people of conscience this is a great treasure of historical heritage to be dignified and to take pride. But for the likes of Habetamu a subject of ridicule. This is nothing but a reflection of typical **delusional grandeur of the highest standard.** One would confidently say without any reservations not only Harar but Ethiopia needs the likes of Abdella Sherif to rise up among all the community members.

Well Habetamu you may eat out your heart or swallow your grandeur, a due recognition and honor has been bestowed upon the deserving ones, nothing can be said other than this as a consolation for your futile attempt.

Then Habetamu what would have dignified your satiety for recognition in the context of Harar and generally Ethiopia?

- The conquer of Harar by menelik and the turning of a Masjid into a church the medhanalem church in the centre of Harar.
- The unprecedented subjugation and administrative authoritarianism on the people of Harar and the region .
- Imposition of subjective and selective discrimination
- Dispossession and dislocation of community members.
- The brutal war of chalanqo and inquisition post Harar conquer so on so forth , (**for reference sake you may see page 85_ 125 on book written by Ahmedin Jabaal the great historian of the generation, Titled the history of the struggle and the sacrifice of Ethiopian Muslims and the rule of Menelik, Yohanness and Hailesellasie).**

If this are the criterion that you look for a recognition well that might happen in your dream land of political delusion. As such Menelik in the history book of Ethiopia does have a different perspectives such as **the victory of the battle of Adwa which we all are proud about** , by the way I hope you won't make again a historical blunder by saying Harari's had not contributed towards the battle for Adwa, if you perceive it otherwise still you are entitled but in this regard needless to say Ras Mokenen would have wanted to rise from his grave at least to defend the **Harari's immense contribution toward the battle of Adwa not because he likes them but he owes it to them. Make no mistake the victory of Adwa is a victory of all Ethiopians.** On the other hand in the other part of Ethiopia in the context of Harar and the region by enlarge Menelik is regarded as a conqueror that is how history has recorded and archived it in the record book of history and is being narrated by historians accordingly. Thus this factual history cannot be changed or erased no matter what your imagination tells you or how you want it to

serve you. **The core elemental issue is how to modulate once's perception of historical facts and cultivate positive thinking and apply level headness on understanding of historical perspectives for a common purpose.**

You need to revamp your historical data if any is available at your disposal and to **recap with some of the correct historical details with regard to Harar and the region by enlarge**, just ask yourself simple questions such as:

- what is Harar, what does it mean
- How Harar came about
- How was ruled and who where the rulers, what was their guiding principle of ruling
- what is the religious orientation of the people of Harar and the surrounding population
- what is the historical integration of the people of Harar, Oromo's, Somalis and Afar
- What is the social fabric and religious belief that kept this interlinked people together for decades.
- What significance Harar have and how it is regarded and understood by external world specially the Muslim world (Turkey, Egypt, Somalia, Sudan, Saudi Arabia, Gulf States, and Syria. South East Asia). where by the mark of Harar is physical living evidence in these countries). **Had you known the above historical indicators you would have not been rumbling and grumbling around?**

You may refer to a great work that was done by historians of the generations such as **Professor Labiso, Historian Ibrahim Mulushowa and Ahmedin Jabaal, that is if you are willing to attain knowledge.** Infact you had the greatest opportunity **to hear it from the horse's mouth when you went to Harar**, had your intent of attaining knowledge and historical perspectives about Harar where not **prejudiced with your delusional demeanour and clouded by a negative preconceived ideas** whereby in such state a denial takes a precedence and even a gold might have looked as a metal bar for you. What a missed opportunity otherwise by now you would have been loaded by a gem of historical details.

Suffice to say being a narrator or commentator doesn't merely require one somehow to be on the mic but the principle of conduct is to have an **in-depth knowledge of the subject matter to talk about**, I hope this is not a farfetched principle from you. While acknowledging and respecting the source of your perceptual views, it is high time that at this age of modern political thinking, you need **to liberate yourself from the clutch of prejudiced historical perspectives, so as to be able to modulate your perceptual outlook to understand Ethiopia in the context of a collective heritage of nations and nationalities in unison.**

At this juncture it is worth mentioning that by **any measure and standard** just for having been physically presented in Harar at one point of time in your

life, whatever observational assessment you made or narration you came up with doesn't stand to be accepted in totality as a true narration if not supported by evidential documentation and a reliable witness. **Just to mention you said quote as translated " I heard him (Abdella Sherif) personally disregarding the history of Axum " unquote, in the same tone and posturing you said quote as translated " Abdella Sherif is being sent abroad by wayane representing Ethiopia" unquote, how do you expect an audience to understand this contradictory statement of yours, in purpose the two statements doesn't at all come to terms. Unfortunately your attempt was entirely like, Hear it all from me, Take it from me, Believe in me, I know it all.** This is unacceptable by any standard looking at your venomous nefarious verbatim as it **contravenes the rule of Natural justice** which implies that you cannot be the accuser and the judge at the same time.

As such your attempt to **insinuate a hatred and spill a seed of discontent between the Harari' s, the oromo's and other ethnic members** by projecting a falsified concocted story **exposed your lack of profundity , analytical precision and ineptness big time and remains to be a futile exercise since this people are having a strong historical bondage.** At this juncture if **sanity prevails your political God father and mentor** will not come to your rescue and be part of this **colossal embarrassment** that you brought on to yourself but rather might choose to be distant from it until unless is touched by the **viral strain of prejudicial demeanour and delusional grandeur.**

Habetamu thumb up for having gained more than **89k viewers possibly more on the 11/11/2019 of Zare Min Ale program the heights since the inception of Ethio360media and a capital gain** as a result that shall propel you like roll coaster to transform you from a Video blogger status to media centre, **sadly after bleeding the heart of the people and stepping on their dignity**, and thumb down for your **moral decadence.**

Humanely enough, sympathy is hereby extended for the ordeal that you have undergone while in imprisonment because of your political stand, no human being should have been subjected to such humiliation and circumstances. It is hoped that you have totally recovered from the psychological trauma and the pain that has inflicted upon you. Come to think of it you are a living evidence of what it is all about being unjustly physically imprisoned no matter what the case be, and for surety and thoughtfully it is hoped that you do well understand what freedom of conscience is all about. However despite your past life experience Unfortunately you adopted a method of **imprisoning and capturing human conscience** by a barrage of falsified information's, statements and verbal hypnotization which is a worst form of imprisonment if not less than physical imprisonment, what a shame.

Be it as it may contextually your narration **is irrational, inflammatory bias, prejudicial, selective, vexatious assertion which is motivated in bad faith.** If at all you are endowed with **Ethiopian cultural value**

of humility and clear conscious the noble thing for you to do is to seek a remedy for this surge of oral diarrhea that has badly scooped you low by rendering **unequivocal apology to Abdella Sherif and the people of the region.**

As such the editorial board of Ethio360 media should look at this matter in a **dignified manner without prejudice and apply corrective measures** to display a journalistic dignity in light of the principles that it stands for.

At this time of tumultuous political upheaval, **Ethiopia needs us more than ever and it is incumbent upon us to forge unity and work towards attaining a sustainable peace, harmony and prosperity by embracing and exercising tolerance, respect, humility and acknowledgement of diversity as a natural God given beauty**, so long.

Dr.Imran kamil

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Dated: 12/11/2019